

Shropshire Council  
Legal and Democratic Services  
Shirehall  
Abbey Foregate  
Shrewsbury  
SY2 6ND

Date: Tuesday, 2 January 2018

**Committee: Cabinet**

**Date: Wednesday, 10 January 2018**

**Time: 12.30 pm**

**Venue: Shrewsbury Room, Shirehall, Abbey Foregate, Shrewsbury, Shropshire, SY2 6ND**

You are requested to attend the above meeting. The Agenda is attached

Claire Porter  
Head of Legal and Democratic Services (Monitoring Officer)

**Members of Cabinet**

Peter Nutting (Leader)  
Steve Charmley (Deputy Leader)  
Joyce Barrow  
Lezley Picton  
David Minnery  
Robert Macey  
Nic Laurens  
Nicholas Bardsley  
Lee Chapman  
Steve Davenport

**Deputy Members of Cabinet**

Clare Aspinall  
Dean Carroll  
Rob Gittins  
Roger Hughes  
Elliott Lynch  
Alex Phillips

Your Committee Officer is:

**Jane Palmer** Senior Democratic Services Officer

Tel: 01743 257712

Email: [jane.palmer@shropshire.gov.uk](mailto:jane.palmer@shropshire.gov.uk)

# AGENDA

## 1 Apologies for Absence

## 2 Disclosable Pecuniary Interests

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

## 3 Minutes

To approve as a correct record and sign the Minutes of the Cabinet meetings held on 6 and 13 December 2017. **TO FOLLOW**

## 4 Public Question Time

To receive any questions or petitions from members of the public, notice of which has been given in accordance with Procedure Rule 14. Deadline for notification for this meeting is 5.00pm on Friday 5 January 2018.

## 5 Member Questions

To receive any questions of which members of the Council have given due notice. Deadline for notification for this meeting is 5.00pm on Friday 5 January 2018.

## 6 Scrutiny Items

To receive any scrutiny items from Council or from any of the Council's Scrutiny Committees.

## 7 Financial Strategy 2018/19 to 2022/23

Lead Member – Councillor Peter Nutting – Leader of the Council and Portfolio Holder for Strategy

Report of the Head of Finance, Governance and Assurance [Section 151 Officer] **TO FOLLOW**

Contact: James Walton Tel: 01743 255001

## 8 Shropshire Schools Funding Formula 2018/19

Lead Member – Councillor Nicholas Bardsley – Portfolio Holder for Children and Young People

Report of the Director of Children's Services **TO FOLLOW**

Contact: Karen Bradshaw Tel: 01743 254201

## **9 Early Help Family Hubs**

Lead Member – Councillor Nicholas Bardsley – Portfolio Holder for Children and Young People

Report of the Director of Children’s Services **TO FOLLOW**

Contact: Karen Bradshaw Tel: 01743 254201

## **10 Parking Strategy - Public Consultation Results**

Lead Member – Councillor Steve Davenport – Portfolio Holder for Highways and Transport

Report of the Director of Place and Enterprise **TO FOLLOW**

Contact: George Candler Tel: 01743 255003

## **11 Fire Safety Policy and Improvement Plan (Pages 1 - 14)**

Lead Member – Councillor Steve Charmley – Deputy Leader and Portfolio Holder for Corporate Support

Report of the Director of Place and Enterprise

Contact: George Candler Tel: 01743 255003

## **12 Consultation on the Proposed Amendments to Fire and Rescue Authority (FRA) Combination Schemes established under sections 2 and 4 of the Fire and Rescue Services Act 2004 in England. (Pages 15 - 34)**

Lead Member – Councillor Peter Nutting – Leader of the Council

Report of the Chief Executive

Contact: Clive Wright Tel: 01743 257736

## **13 Library Services Strategy for Shropshire 2018 to 2023 (Pages 35 - 138)**

Lead Member – Councillor Lezley Picton – Portfolio Holder for Culture and Leisure

Report of the Director of Place and Enterprise

Contact: George Candler Tel: 01743 255003

## **14 Exclusion of the Public and Press**

To resolve that, in accordance with the provisions of Schedule 12A of the Local Government Act 1972, and Paragraph 10.4 (3) of the Council’s Access to Information

Procedure Rules, the public and press be excluded from this meeting during consideration of the following item/s.

**15 Connecting Shropshire - Contract 3 Extension (Pages 139 - 146)**

Lead Member – Councillor Nic Laurens – Portfolio Holder for Economy and Growth

**Exempt** Report of the Director of Place and Enterprise

Contact: George Candler Tel: 01743 255003

**16 Minutes**

To approve and sign the exempt Minutes of the Cabinet meeting held on 6 December 2017. **TO FOLLOW**